



William D. Gore, Sheriff

SAN DIEGO COUNTY SHERIFF'S DEPARTMENT

License Division, 9621 Ridgehaven Court, PO Box 939062
San Diego, CA 92193-9062

APPLICATION FOR PUBLIC DANCE LICENSE

[] CLASS A \$235.00 NEW \$210.00 RENEWAL
[] CLASS B \$235.00 NEW \$210.00 RENEWAL
[] CLASS C \$235.00 NEW \$210.00 RENEWAL
[] CLASS D \$235.00 NEW \$210.00 RENEWAL
[] DANCE MANAGER \$ 105.00 ANNUAL

FILE # D _____

Fees are non-refundable

YOU MUST SUBMIT THE FOLLOWING ITEMS WITH THIS APPLICATION:

1. Background Application for Sheriff's Regulatory Business License (Applications, partners & officers)
2. Release & Waiver Form
3. Correct fee
4. Managers Registration Application & fee
5. Photo identification (i.e., California Driver's License)
6. ABC and Health Permit (if applicable)
7. Legal Description of property where activity will occur
8. Zoning status _____ and Assessor's Parcel Number _____ of property where activity will occur.
9. Map or Plot Plan Showing _____ Location of property.
_____ Location of all streets, alleys, lots, parcels of land, buildings or residences within 700 feet of the exterior boundaries of the property.
_____ Location of vehicle parking areas.
6. Document showing that applicant is owner of the premises, or a written agreement signed by the owner permitting use
7. Fire clearance from local fire department
8. Other _____

Part I-DANCE ESTABLISHMENT (Print or type only)

Business Name (DBA) _____ Telephone _____

E-mail Address _____

Business Address _____
Number Street City State Zip

Mailing Address _____
Number Street City State Zip

Check applicable Business Description: _____ Corporation (If yes, corp name _____)

_____ Partnership _____ LLC _____ Sole Proprietorship

(Each business partner associate must complete a Miscellaneous Information Form which must be and submitted along with this application)

Will alcoholic beverages be served? [] Yes [] No

Type of music participants will be dancing to: Live Band [] Mechanical [] Karaoke [] (Entertainment License required)

Days Dancing will be conducted: M T W Th F Sat Sun

Hours Dancing will be conducted: From _____ am/pm To _____ am/pm

Age group of participants _____

PART II-ONE-DAY DANCE ONLY (CLASS "C")

Event/Dance Name _____

Event/Dance Location _____

Date(s) _____ to _____ Hours: _____ to _____

Type of music participants will be dancing to: Live Band [] Mechanical [] Karaoke [] (Entertainment License required)

Sponsoring Organization _____ Telephone _____

Person in charge _____ Title _____

Age group of participant's _____ Estimated Attendance _____ Will alcoholic beverages be served? [] YES [] NO

I hereby certify under penalty of perjury that the statements made in this application are true and correct to the best of my knowledge and belief. I understand that any false statements or information are grounds for denial of this application. I agree to have all the required notices, unless otherwise specified, sent by U.S. mail to the address given on the application. The right of reasonable inspection shall be a condition for issuance of this license.

Applicant Signature _____ Date _____

Application Accepted By _____ Date _____

Return to: Sheriff's Licensing Division, MS 0-41, Fax (858) 974-2093**PDS - Zoning**

Approved _____ Disapproved _____

Comments _____

By _____ Date _____

PDS- Noise

Approved _____ Disapproved _____

Comments _____

By _____ Date _____

Department of Public Works- Transportation

Approved _____ Disapproved _____

Comments _____

By _____ Date _____

Fax (858) 694-3862 MS O-338

Department of Enviromental Health

FOOD & HOUSING DIVISION - Health Permits

Approved _____ Disapproved _____

Comments _____

By _____ Date _____

MSD-561

Sheriff's Department-Licensing

Approved _____ Disapproved _____

Comments _____

By _____ Date _____

Fax (858) 974-2093 MS O-41

Fire Department/Fire Marshal

Approved _____ Disapproved _____

Comments _____

By _____ Date _____

Print Name _____

Phone Number _____

Human Resources - Risk Management

Approved _____ Disapproved _____

Comments _____

By _____ Date _____

Fax (858) 694-3834 MS O-76

Department of Planning & Land Use- Code Enforcement

Approved _____ Disapproved _____

Comments _____

By _____ Date _____

Fax (858) 694-3787 MS-0650

Department of Parks and Recreation

Approved _____ Disapproved _____

Comments _____

By _____ Date _____

Reservations Fax (619) 295-4906 MS O-29

Sheriff's Station -

Approved _____ Disapproved _____

Comments _____

By _____ Date _____

Admin Lt. MS _____